

## DAYANAND MEDICAL COLLEGE & HOSPITAL



## MICROCON (NORTH WEST CHAPTER) OF IAMM

**13**TH OCTOBER 2018

"ANTIMICROBIAL RESISTANCE - ONE WORLD ONE FIGHT"



VENUE: COLLEGE CAMPUS,
DAYANAND MEDICAL COLLEGE & HOSPITAL
TAGORE NAGAR, CIVIL LINES, LUDHIANA – 141001
ORGANIZED BY: DEPARTMENT OF MICROBIOLOGY

DEAR COLLEAGUES AND FRIENDS,

THE ORGANIZING COMMITTEE IS GLAD TO INFORM YOU THAT DEPARTMENT OF MICROBIOLOGY IS HOSTING NW-CHAPTER MICROCON ON SATURDAY, 13<sup>TH</sup> OCTOBER, 2018.

THE THEME OF CONFERENCE IS "ANTIMICROBIAL RESISTANCE - ONE WORLD ONE FIGHT"

THE CONFERENCE WILL ADDRESS THE DILEMMAS FACED BY MICROBIOLOGISTS AND CLINICIANS IN DAILY PRACTICE BY THE ACCOMPLISHED SPEAKERS. VARIOUS TOPICS LIKE, INVASIVE FUNGAL INFECTIONS, ANTIFUNGAL RESISTANCE, ANTIMICROBIAL STEWARDSHIP, MULTIDRUG RESISTANT ORGANISMS AND CHALLENGES FACED WHILE DEALING WITH THE SUPERBUGS WILL BE COVERED. SCIENTIFIC PROGRAM WILL INCLUDE KEY NOTE ADDRESS, GUEST LECTURES, PANEL DISCUSSION AND ORAL PAPER/POSTER PRESENTATION. WE INVITE YOU TO JOIN THE PROFICIENT AND INGENIOUS SCIENTIFIC SESSIONS. WE ENSURE IT TO BE AN ACADEMICALLY AND PROFESSIONALLY FULFILLING EXPERIENCE.

LOOKING FORWARD TO SEE YOU.

WITH REGARDS,

DR. DEEPINDER CHHINA

ORGANIZING SECRETARY.

MOBILE NO. 98728-90032

**DR. VEENU GUPTA** 

JOINT ORGANIZING SECRETARY,

MOBILE NO. 98147-36051

## **\$CIENTIFIC PROGRAMME**

08:00am	REGISTRATION			
09:00-10:00	ORAL PAPER PRESENTATION-1			
03.00-10.00	ORAL PAPER PROJECTION 1			
	\$CIENTIFIC \$E\$\$ION 1 (09:30 — 10:30)			
	DRUG RESISTANT TUBERCULOSIS-	DR. ANIL KANGA		
09:30-09:50	APPROACH TOWARDS IT'S DIAGNOSIS	PROFESSOR & HEAD,		
	AND MANAGEMENT	YP\$MC, NAHAN		
09:50-10:10	MANAGEMENT OF MDR GRAM NEGATIVE	DR. SUMIT RAI		
	INFECTION\$	ASSOCIATE PROFESSOR		
		\$\$PH PGTI, NOIDA		
10:10-10:30	PRESENT SCENARIO OF MDR	DR. VARSHA GUPTA		
	SALMONELLA	PROFESSOR,		
		GMCH , CHANDIGARH		
10:30-11:00	KEYNOTE ADDRESS – INVASIVE FUNGAL	DR.ARUNALOKE CHAKRABARTI		
	INFECTIONS-UPHILL BATTLE FOR INDIA	PROFESSOR & HEAD, PGIMER, CHANDIGARH		
11:00-11:30	INAUGRATION			
11:30-12:00	нідн т	EA		
	\$CIENTIFIC \$E\$\$ION 2 (12:00-13:30)			
12:00-12:20	WHO INITIATIVE TO STRENGTHEN AMR	DR. ANUJ \$HARMA		
	SURVEILLANCE : GLOBAL , REGIONAL	TECHNICAL OFFICER- AMR; HEALTH		
	AND INDIAN PERSPECTIVE	LABORATORIES		
		WHO COUNTRY OFFICE FOR INDIA		
12:20-12:40	AMR CONTAINMENT: COUNTRY	DR SUNIL GUPTA		
	RESPONSE AND CHALLENGES AHEAD	ADDITIONAL DIRECTOR		
		NATIONAL CENTRE FOR DISEASE  CONTROL (GOI)		
12:40-13:00	ANTIFUNGAL RESISTANCE &	DR. MALINI R CAPOOR		
12.20 13.00	\$TEWARD\$HIP	PROFESSOR,		
		VMMC & SAFDARJANG HOSPITAL,		
		DELHI		
13:00-13:30	INTRIGUING CASES IN INFECTIOUS	DR. NEHA GUPTA		
	DISEASES - ROLE OF MICROBIOLOGY	CONSULTANT INFECTIOUS DISEASES, MEDANTA		
13:30-14:00	LUNCH BREAK / POSTER WALK	MEDVIN		
13:30-14:00	LONGII DREAR / POVIER WALK			
14:00-14:30	PG QUIZ	DR. VIKAS GAUTAM		
		PROFESSOR,		
14:30-15:30	PANEL DISCUSSION- DR. RAJESH MAHAJAN	PGIMER, CHANDIGARH		
14:30-13130	DR. R. S. CHHINA, DR. P.L. GAUTAM, DR. I			
	DR. BELLA MAHAJAN, DR. VIKAS GAUTAM			
15:30-16:00	GBM			
16:00-16:30	ORAL PAPER PRESENTATION-2			
16:30-17:00	FELICITATION AND VOTE OF THANKS			

REGISTRATION FORM						
NAME:	•••••	•••••	••••••			
DESIGNATION:	CONSULTANT	POS	STGRADUATE STUDENT			
AFFILIATION:						
PMC REGISTRATION NUMBER.:						
ADDRESS:						
EMAIL :						
MOBILE :						
ABSTRACT SUBMITT ED: YES NO						
INSTRUCTION FOR ABSTRACT: WORD LIMIT 300WORDS  FORMAT: TITLE, AUTHORS WITH AFFILIATION  STRUCTURED ABSTRACT: INTRODUCTION, MATERIAL & METHODS, RESULTS, CONCLUSION  MAIL YOUR ABSTRACT TO: NWMICROCON18@GMAIL.COM  DEADLINE FOR ABSTRACT SUBMISSION: 15-SEP-2018						
	REG	ISTRATION FE	E\$*			
UPTO 15-\$EP-20 R\$.1500/-	18	AFTER R\$. 20	15- \$EP-2018 00/-			
MODE OF PAYMENT: NEFT/CASH/DEMAND DRAFT NO						
*ONLINE TRANSACTIONS/DRAFT SHOULD BE MADE IN FAVOR OF  "M/\$ DAYANAND MEDICAL COLLEGE & HO\$PITAL, MANAGING \$OCIETY" PAYABLE AT LUDHIANA.  ONLINE TRANSFER CAN BE DONE IN						
OBC ACCOUNT N		IFSC COD	DE: ORBC0105120			
BRANCH: DMCH L				. (0.00.00)		
SEND DRAFT TO	- DEPARTMENT OF	MICKORIOLO	GY,DMCH ,LUDHIAN	A (141001)		
	NTACT: DR. JYOTI(946		RAJ KUMAR- 0161-468755 HIKHA (9814915466)	55		
CRED	IT HOUR\$ BY PUNJ	AB MEDICAL (	COUNCIL APPLIED FO	R		

## **ORGANIZING COMMITTEE**

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