S.No. (FORM NO.1)

Phone: 0161-2304242 Fax: 0161-2302620

E-Mail: dmch ldh@satyam.net.in

dmchldh@glide.net.in

## DAYANAND MEDICAL COLLEGE & HOSPITAL LUDHIANA



## **APPLICATION FORM FOR NURSING FACULTY**

| PLE  | ASE FI   | LL IN LEGIBLE HAND\                                | WRITING    |                          | Recent colored |  |  |  |
|------|----------|--|------------|--------------------------|----------------|--|--|--|
| Post | applied  | d for  |            | Passport size Photograph |                |  |  |  |
| Disc | ipline _ |  |            |                          | r netegraph    |  |  |  |
| DMC  | CH Advt  | . date   |            |                          |                |  |  |  |
| 1.   | Nam      | ne (BLOCK LETTERS)                                 | : _        |                          |                |  |  |  |
| 2.   |          | Date of Birth :(As per school leaving certificate) |            |                          |                |  |  |  |
| 3.   | State    | e to which the candidate                           | e belongs: |                          |                |  |  |  |
| 4.   | Fath     | er's Name  | :          |                          |                |  |  |  |
|      |          | Occupation   | : _        |                          |                |  |  |  |
| 5.   | Moth     | ner's Name   | : _        |                          |                |  |  |  |
|      |          | Occupation   | : _        |                          |                |  |  |  |
| 6.   | Spor     | use's Name (if married)                            | :          |                          |                |  |  |  |
|      |          | Occupation   | : _        |                          |                |  |  |  |
| 7.   | Addı     | ress   |            |                          |                |  |  |  |
|      | i)       | Permanent :  |            |                          |                |  |  |  |
|      |          |  |            | State _                  |                |  |  |  |
|      |          |  | STD Code   | Phone No                 |                |  |  |  |
|      | ii)      | Correspondence:                                    |            |                          |                |  |  |  |
|      |          |  | City       | State _                  |                |  |  |  |
|      |          |  | STD Code   | Phone No                 |                |  |  |  |
|      |          |  | Mobile     | Fax                      |                |  |  |  |
|      |          |  | E₋Mail     |                          |                |  |  |  |

|   |                                       | n sta                                       | ting tha | t the B.           | Sc. (N | N)/ N      | /I.Sc.(N | ĺ)/ Ph | D de      | gree |                          |  | ched with the candidate are |
|---|---------------------------------------|---|----------|--------------------|--------|------------|----------|--------|-----------|------|--------------------------|--|-----------------------------|
|   | egree /<br>oloma                      | Subject<br>(for postgraduate<br>exams only) |          | Year of<br>Passing |        | l l\/larke |          | е      | Institute |      | University               |  |                             |
|   |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
|   |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
|   |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
|   |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
|   |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
| 9.  | Work expe<br>(All expe<br>authorities | rienc                                       | e quot   | ed bel             | ow r   | nust       | be s     | suppo  | rted      | by   |                          |  | competent                   |
|   | Designation                           |   |          | Fro                | From   |            | То       | D      | Duration  |      | Employer/<br>Institution |  | Reasons<br>For leaving      |
|   |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
|   |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
|   |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
|   |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
|   |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
| 10  | . Presei                              | nt Pa                                       | y Scale  | :                  |        |            | :        | Rs     | •         |      |                          |  |                             |
|   | Allowances                            |   |          |                    | : Rs   |            |          |        |           |      |                          |  |                             |
| Total   |                                       |   |          |                    |        |            | :        | Rs     |           |      |                          |  |                             |
| 11. Have you been outside India ? If so give the following particulars (Attach sheet if necessary) (Encl. No) |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
|   | untries visi                          | ted   |          |                    |        |            |          |        |           |      |                          |  |                             |
| Dates of visit with duration  |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |
| Purpose of visit  |                                       |   |          |                    |        |            |          |        |           |      |                          |  |                             |

8. Examinations passed (Graduation onwards) including Post-graduate examinations in

|     | from yo | m your present employer?   |  | :                       | Yes / No                                       |                              |  |  |  |
|-----|---------|--|--|-------------------------|--|------------------------------|--|--|--|
| 13. |         |  | what notice period would before joining?   | 2 :                     |  |                              |  |  |  |
| 14. | Mentio  |  |  |                         |  |                              |  |  |  |
|     | a.      | Spe  | eak  | :                       |  |                              |  |  |  |
|     | b.      | Rea  | ad and write   | :                       |  |                              |  |  |  |
| 15. | PUBLI   | CAT  | IONS   |                         |  | Number                       |  |  |  |
|     |         | (a)  | Publications in national & interr  | ournals                 |  |                              |  |  |  |
|     |         | (b) In Indian indexed journals included in the international data base i.e. Medline/Index Medicus/Pubmed/Popline etc.        |  |                         |  |                              |  |  |  |
|     |         | (c) In Indian National Indexed Journals included in the National databases i.e. Indmed                                       |  |                         |  |                              |  |  |  |
|     |         | (d) Journal not included in any Medical databases, but published In journals of National Societies/Professional Associations |  |                         |  |                              |  |  |  |
|     |         | (e)  | Books and chapters in books  |                         |  |                              |  |  |  |
|     |         | (f)  | Other publications.  |                         |  |                              |  |  |  |
|     | Note:   | pub<br>and   | e details on a separate sheet<br>dication give the name of the a<br>I names of all authors; please<br>PRINTS BUT BRING THEM AT | rticle, jou<br>underlin | ırnal, year, volume, pa<br>ıe your name. DO NC | ge numbers                   |  |  |  |
| 16. |         |  | CACHIEVEMENTS: etailed lists).   |                         | Nil / D  | etails attached<br>Encl. No. |  |  |  |
|     | a)      | Mer  | mbership of academic bodies he   | eld with p              | osition.                                       |                              |  |  |  |
|     | b)      | Pap<br>deta  |  |                         |  |                              |  |  |  |
|     | c)      | Trai   |  |                         |  |                              |  |  |  |
|     | d)      | Cor  | nferences/workshops attended (   | mention                 | details, place, year)                          |                              |  |  |  |
|     | e)      |  | entific activities conducted / orga<br>ention details, position held, year   |                         |  |                              |  |  |  |
|     | f)      | Edit   | torial activities for journals (men  | tion role,              | name of journal, year)                         |                              |  |  |  |
|     | g)      | Res  | search work in any specific area   | of intere               | est.   |                              |  |  |  |
|     | h)      | Oth  | er important academic activities   |                         |  |                              |  |  |  |
| 17. |         |  | rmation indicating your suitabi  | ity for tl              | ne post applied for.                           |                              |  |  |  |

17.

| 18.     |          | and complete address of two referees who know you well and can testify ling your suitability for the post applied for : |
|---------|----------|---|
|         | a.       | Name :  |
|         |          | Designation   |
|         |          | Address   |
|         |          |   |
|         |          | Pin Code :Telephone :   |
|         |          | Fax :E-Mail :   |
|         | b.       | Name :  |
|         |          | Designation   |
|         |          | Address   |
|         |          |   |
|         |          |   |
|         |          | Pin Code :Telephone :   |
|         |          | Fax :E-Mail :   |
| SOLE    | MN DE    | CLARATION:  |
| I here  | by sole  | emnly declare and affirm that the information given on this form is true and  |
| compl   | ete to   | the best of my knowledge and belief and that I have not withheld or   |
| misrep  | oresente | ed or concealed any thing which would affect my employment in the institution.  |
| I also  | unders   | tand and agree that if any information is found to be false or incorrect, at any  |
| stage,  | my e     | mployment shall be liable to summary termination, without any notice or   |
| compe   | ensatior | 1.  |
| Dated   |          | (Signature of the applicant)  |
| Place _ |          |   |

## **CHECK LIST OF ENCLOSURES**

(Attach attested photostat copies only)

| Enclosure No. | lick |   |
|---------------|------|---|
|               |      | Complete Bio-data                               |
|               |      | Matriculation Certificate for Date of Birth     |
|               |      | B.Sc (Nursing) First Year Marks Sheet           |
|               |      | B.Sc (Nursing) Second Year Marks Sheet          |
|               |      | B.Sc (Nursing) Third Year Marks Sheet           |
|               |      | B.Sc (Nursing) Final Year                       |
|               |      | B.Sc (Nursing) Degree                           |
|               |      | M.Sc (Nursing) Degree & Pass out Certificate    |
|               |      | RN \ RM Certificate from state Nursing Council  |
|               |      | Experience Certificates (Number : )             |
|               |      | No Objection Certificate from previous employer |
|               |      | List of Publications                            |
|               |      | Any other                                       |